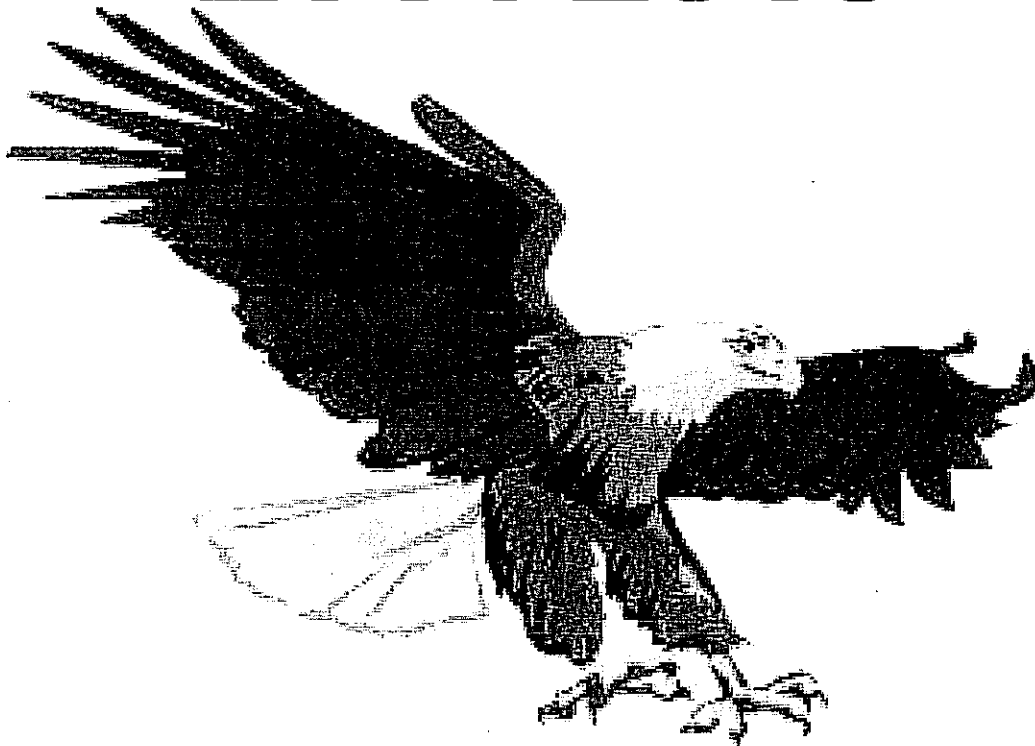


# **Suring Public School District**

## **2014-2015**



# **Home of the Eagles**

**Superintendent:**

Kelly C. Casper

**4K-12 Principal:**

Steve Huisman

**Special Education****Director:**

To Be Determined

**Food Service Director:**

Cindy Scheunemann

**Telephone Numbers:****District Office:**

920-842-2178

**Student Office:**

920-842-2181 or

920-842-2182

**Superintendent's Message:**

Dear Suring Eagles Students, Parents, and Community Members,

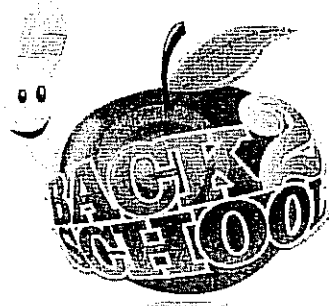
I would like to take this opportunity to introduce myself and share my excitement about my appointment as the new superintendent of Suring Public School District. I feel fortunate to be joining a school culture focused on student learning, commitment of high expectations, innovation, and collaboration. I feel great pride at being asked to help carry on these important traditions and practices.

I would like to share with you some information about my educational background and professional experience. After graduating from Marinette High School, I attended the University of WI- River Falls where I earned a bachelor's degree in chemistry and biology. I began my professional career at Pulaski Community Schools in the High School Science Department teaching biology and physical science. During my seven years as a Pulaski Red Raider, I had the opportunity to teach many different science courses and coach cross country and track.

I continued my professional growth attending Marian College where I received my Masters in Education Leadership. In 2001 I was hired by the School District of Coleman as their high school principal. During the past 13 years working at Coleman I have served in the roles of athletic director, mentor, elementary, middle and high school principal.

I cannot wait to meet all of you Suring Eagles to learn more about the school district. These conversations will be just the start to creating a road map for the schools future. With my open door policy, I think you will find me to be open, honest, and compassionate. I look forward to earning your trust and respect.

Enjoy the rest of your summer!

*Kelly C Casper*

Join us as we KICK  
OFF

back to school on  
August 27, 2014 from  
4-6pm

**New Students**

Students who are new to the Suring School District are able to register by calling the student office at 920-842-2181 or 920-842-2182

**Five Year Old Kindergarten**

Students are prohibited from enrolling in first grade unless the student has completed an acceptable 5 year old kindergarten program. If you have any questions please contact our student office at 920-842-2182.

**Student First Day**

All students will report for their first day of school on Tuesday, September 2, 2014. Classes begin at 8:00am. Teachers will be available to help students find their designated classroom. In addition every classroom has a sign indicating the classroom teachers name and room number. New students should report to the student office for teacher and classroom assignments.

**School Supply List**

Enclosed in this newsletter are the school supply lists for the 2014-2015 school year. Teachers may ask for additional supplies and will notify students during the first week of school.

**Picture Day**

Student pictures will be taken on September 15, 2014. A price list will be given to students to bring home.

**Free and Reduced  
Breakfast and Lunch  
Application**

Enclosed is the free and reduced application and Frequently Asked Question Sheet.

### **Alcohol and Drug Products on School District Premises**

Board of Education policies and state law prohibits the use of tobacco, alcohol and drugs on school grounds. This includes all school buildings, the athletic park and the school forest. The ban is in effect at all times regardless of whether or not students are present. The Board of Education is asking for your continued cooperation in helping us comply with the state law and the local policy.



**CAUTION!**

### **Asbestos Under Control**

Each year the school district is required by federal law to notify all students, employees, and parents of the availability of asbestos management plan. The master plan is kept in the office of the Buildings and Ground Supervisor and can be inspected by the public with prior notification. The district has taken all the necessary requirements to properly maintain any asbestos present in the building.

### **Transportation Information**

Lamer's bussing will be contacting families regarding information on bussing.



### **Yearbooks**

2013-2014 yearbooks are in. Students can pick them up on August 27th from 4-6pm in the main lobby. If you are unable to stop by at that time they can be picked up after September 2, 2014 during school hours in student office.

### **Immunization Requirements**

Enclosed are the department of Health Services requirements for children for the 2014-2015 school year.

### **Items Available in Student Office**

Assignment Books—\$4.00  
(Grades 6-8)

Gym Locks- \$5.00  
(Grades 6-8)

### **Cancelation of School**

School may be closed during periods of inclement weather. Early morning announcements of closing will be made over local radio and television stations. Tune your radio dial to: WIXX-Green Bay), WLST (Marinette), WTCH (Shawano), WOCO (Oconto), WRVM (Suring) and WRLO (Antigo) for any weather closing information.

We will also have this information on WLUK-Fox (channel 11), WBAY (channel 2), NBC (channel 26), and WFRV (channel 5). If a storm occurs during the school day, forcing early dismissal, announcements will be made over these same stations. Please do not call school during these times, since the lines need to be kept open for emergency purposes.

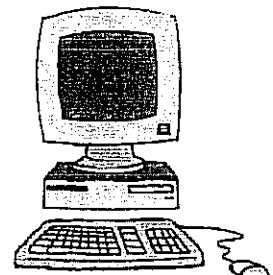
*\*Skylert will be used to send notifications to parent/guardians regarding late starts, early releases and cancelation of school.*

### **Stay Connected with the District**

Check out our website at [www.suring.k12.wi.us](http://www.suring.k12.wi.us)

Facebook: Like the Suring Public School District on Facebook at Suring Public School District.

All of the above tools are for students, parents, and community members to help inform you of important upcoming districts news.



## SURING PUBLIC SCHOOL DISTRICT 2014-2015 Staff Members

### Administration

Casper, Kelly-Superintendent  
Huisman, Steven-Principal  
Kasten, Amy-Director of Guidance & Curriculum

### Instructional Staff

Andrews, Carol-Family & Consumer Ed, 12Ad  
Breed, Charles Breed-Grade 5  
Breed, Jennifer-Kindergarten  
Buettner, Vicki-Gov, History, Co-St C Ad, 9Ad, NHS Ad  
Buhrandt, Tammy-Kindergarten  
Cahoon-Draus, Laurie-Librarian  
Carlson, Micki-Elem Music  
Delzer, Kristin-History  
Dickson, Becky-Business Education, FBLA Ad, YB Ad, Ath Coach  
Dickson, Robin-English/Mathematics  
Finger, Lauren-Grade 2  
Garrigan, Terry-Grade 4, Athletic Coach  
Gerndt, Heidi-Phy Ed, Health, "S" ClubAd, Co-St Council Ad, Ath Coach  
Goerlinger, Karen-Biology, Science, 10Ad, Athletic Coach  
Jahnke, Erin-Guidance Counselor, PBIS Student Ad  
Johnson, Ashley-Agriculture, 21<sup>st</sup> Century Grant Teacher, FFA Ad  
Keeffe, James-Mathematics, 10Ad, Athletic Coach  
Kruschke, Tonia-Title I, Reading Specialist Athletic Coach  
Lechleitner, Gregory-Indust Arts, 9Ad, "S" Ad, Prom Ad, Ath Coa, AD  
Lojpersberger, Joe-Phy Ed, Health  
Lojpersberger, Laura-English  
McGinitty, Kim-Art  
Miles, Debra-Grade 3  
Quigley, John-Instrumental & Vocal Music, 11Ad  
Runge, Kathy-Grade 1  
Schroeder, Robert-Grade 2, Athletic Coach  
Steffeck, Tamara-Business Education, 12Ad  
Stegeman, Nancy-Grade 1, Athletic Coach  
Stocki, Stacy-English  
Szwet, Mitchell-Grade 4/5, Athletic Coach  
Taylor, Mitchell-Grade 3, Athletic Coach  
Trader, Kristen-German, English, Hi-Q Ad, Acad Bowl Ad  
Wagner, Shaun-Science, Chem, Physics, 11Ad, Prom Ad, Ath Coach  
TBA, Mathematics

### CESA 8 Staff Serving the District

Brulla, Paul-Psychologist  
Doherty, Andrew-Learning Disabilities  
Elbe, Marilyn-Aide Early Childhood, 4K  
Kapalczynski, Georgi-Secondary Multi-Categorical/CD  
Mahoney, Karen-Early Childhood, 4K  
Meydam, Janet-Occupational Therapy  
Moyle, David-Visually Impaired/Orientation Mobility  
Neitzer, Emily-Cognitive Disabilities  
Plummer, Sandy-Physical Therapist  
Schumacher, Lynne-JrH Multi-Categorical  
Valley, Megan-Occupational Therapy Assistant  
Williams, Amy-Elementary Multi-Categorical  
TBA, PT Director of Special Education/PST  
TBA, Speech Therapy

### Support Staff

Aides -----Special Education/Title I - Barbara Gerndt  
Special Education - Robin Lincks  
Special Education - Teri Gardebrecht  
Special Education - Stacey Kriek  
TBA Aide  
TBA Aide  
Clerical -----District Secretary - Sharon Jansen  
District Bookkeeper - Amy Hermsen  
Elementary Secretary - Amy Regal  
High School Secretary - Melissa Hischke  
Maintenance and Custodial -----Gregory Jaeger, S  
Karen Christensen  
Cindy Steffeck  
Mike Druckrey  
School Lunch Personnel ----- Cindy Scheunemann, S  
Donna Winkler  
Gloria Buchholz  
TBA Cook  
Technology -----Laura Fisher



***The Suring Public School Districts mission is to provide a safe, supportive, and academic environment that enables children to acquire the knowledge to be a successful life-long learner.***

# School Supplies 2014-2015

Students attending the Suring Elementary School will need the following supplies when school starts in the fall.

## 4K

Backpack  
 1 Box of tissues  
 1 box of Crayola Washable 8 count markers (basic colors)  
 1 bottle of Elmer's white school glue  
 1 container of baby wipes  
 1 small blunt tip Fiskar's scissors  
 Tennis shoes for phy ed (does not have to be separate from daily shoes)  
 Complete change of clothes (socks, underwear, pants, shirt)

## Kindergarten

### Label the following items:

back pack  
 Fiskar scissors  
 2 spiral notebooks (wide rule)  
 oversize shirt/smock (for painting)  
 Gym shoes (no black soles, no zipper shoes)  
 2 folders (plastic, not plastic coated)

### Do Not label the following items:

24 plain pencils  
 2 boxes of crayons (16 or 24 count)  
 15 large or 30 small glue sticks  
 large markers (basic colors)  
 1 bottle white, Elmer's school glue  
 1 container of disinfectant wipes  
 2 boxes tissue  
 1 box of colored pencils  
 4 dry erase markers- EXPO only (any size/color)

### Choose ONLY 1 of the following:

1 box Ziploc sandwich bags *or*  
 1 box Ziploc gallon bags *or*  
 1 box of envelopes (any size/color)

## First Grade (Please Label Everything )

3 dozen. pencils (already sharpened)  
 1 soft pencil bag  
 2 boxes of crayons (24 count)  
 6 glue sticks (extras will be needed later in the year)  
 3 bottles white, Elmer's reg. school glue  
 3 large erasers  
 2 folders  
 Gym shoes (no black soles)  
 2 lg. boxes tissue  
 1 small supply box  
 2 spiral notebooks (wide rule)  
 1 pair Fiskar scissors  
 1 container of antibacterial wipes  
 NO MARKERS PLEASE  
 1 box of Zipper Sandwich bags

**All elementary students will also need to purchase a set of headphones (3.5 mm plug) to be used in the computer lab.**

## Second Grade

pencils (already sharpened)  
 1 pair Fiskar scissors  
 colored pencils or crayons (pick one)  
 glue and glue stick  
 2 spiral notebooks (wide rule)  
 3 large erasers/arrowheads  
 2 boxes tissue  
 4 folders  
 1 small supply box  
 gym shoes ( no black soles)  
 1 container of antibacterial wipes ( such as Lysol)  
 1 roll of paper toweling

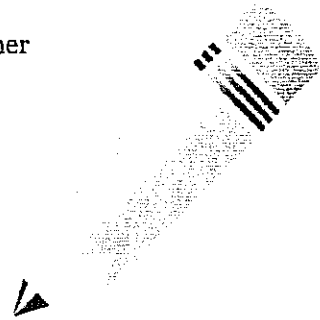
**Mrs. Finger's class only-** 4 Expo, dry erase markers (any size, black)

## Third Grade

6 spiral notebooks or notepaper (wide rule)  
 1 small supply box  
 pencils & small pencil sharpener  
 2 lg. erasers  
 Scissors  
 4 glue sticks  
 2 red marking pens  
 6 folders  
 ruler – inch & cm.  
 3 boxes tissue  
 gym shoes (no black soles)  
 Crayons or Colored Pencils  
 1 set washable markers  
 1 container of Clorox disinfecting wipes  
 1 black, two pocket plastic (polypropylene) folder with fasteners  
 1 set fine tip Expo dry erase markers (black)

## Fourth Grade

Pencils  
 crayons or markers  
 scissors  
 6 spiral one subject notebooks (wide rule)  
 paste or glue  
 red marking pen  
 gym shoes (no black soles)  
 2 boxes tissue  
 6 folders  
 colored pencils  
 assignment notebook (to be purchased at school)



## School Supplies Continued

### Fifth Grade

#### Pencils

crayons (box of 24 maximum)

colored pencils

glue (small bottle)

Pens: blue, black, and red

4 **Solid Color** spiral notebooks :

1 red, 1 yellow, 1 blue, 1 green

2 pocket folders ( any color )

1 box of markers

1 ruler (in., cm., mm.)

gym shoes

2 boxes of tissues

Basic Calculator

Scissors

3 X 5 Note cards (at least 100)

assignment notebook (to be purchased at school)

1 container of disinfecting wipes

### Students participating in:

#### Band and/or "Eagle Choir"

Black pants/skirts for concerts (school appropriate length)

### Physical Education Department

**gym shoes**-no open back tennis shoes

no soles more than 1"

no hiking boots, zipper shoes or dress shoes

no marking shoes (no black soles)

### Elementary Art Supplies

Really Need – Styrofoam bakery/ meat trays, Cool Whip bowls, sour cream, margarine, or deli tubs.

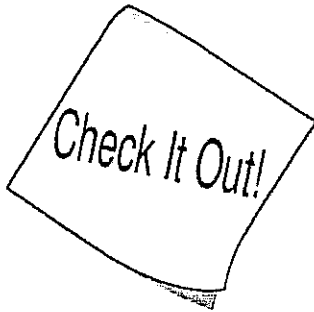
Microwave meal trays (rectangular single serve-best )

Plastic gallon bleach/vinegar ( or similar type bottles)

6th	7th	8th	<b>Junior High Supplies</b>
1	1	1	Pack of pencils
1	1	1	Eraser
1	1	1	Pack of red checking pens
1	1	1	Pack of blue or black pens
1	1	1	Box of colored pencils
6	4	4	Regular notebooks
0	0	1	5-subject notebook
1	1	1	Pack of loose leaf paper
6	6	6	Folders to include (8 <sup>th</sup> grade 1 plain yellow)(7 <sup>th</sup> grade 1 plain purple)
1	1	1	3-ring binders (1 ½ in. for math)
1 pack	1pack	1 pack	Highlighters
1	1	1	Pack of 3X5 ruled note cards
0	0	1	Students must have their own earbuds
5	5	5	Book covers (a paper bag will be used for math books)
1	1	1	Graph paper
1	1	1	Calculator Texas Inst. T3OX11S or Texas Inst. TI-30S *These are recommended, but any calculator will be OK
1	1	1	Assignment Notebook (to be purchased at school)
2	2	2	Large boxes of tissues
1	1	1	Post-it notes/pack 2x2
		1	Expo (dry erase marker)- any color
1	1	1	Flash drive

### Community Learning Center Grant

We are excited to announce that the Suring School District has received a 21<sup>st</sup> Century Community Learning Grant! This grant will provide an opportunity to begin an afterschool program for students in grades PK-8.



#### The afterschool program will offer:

- Fun-filled activities
- Homework assistance
- Tutoring
- Academic skill development
- Snacks
- Transportation
- Community activities
- Open Gym

Information regarding the Community Learning Center (CLC) activities will be available at the Open House, in the school newsletter, via the school website, and through local newspapers throughout the year. As always, information will also be sent home with students.

For information on the Suring CLC contact Amy Kasten, Director of Curriculum and Guidance, at Suring School, [kastam@suring.k12.wi.us](mailto:kastam@suring.k12.wi.us).

#### **Athletic Ticket Prices:**

Individual athletic prices for admission to high school athletic events will be \$2.00 for students and \$3.00 for adults during the 2014-2015 school year.

#### **Family Passes:**

Family all sport athletic passes for all home games are available . The cost is as follows:  
Family = \$ 35.00 ; Single Adult = \$20.00; Student Pass = \$ 10.00. You can obtain a pass in the district office.

#### **M and O Conference Senior Citizen Pass**

Senior citizens who are 62 and older are eligible to receive a free complimentary pass to all M and O sporting events (except tournaments or special events). Persons interested in receiving a pass please contact the district office.



### **2014-2015 Athletic Schedules**

Please note: Schedules are subject to change. Schedules updates and changes are available on the school website at [www.suring.k12.wi.us](http://www.suring.k12.wi.us).

## Boys Basketball

<u>DAY</u>	<u>DATE</u>	<u>SPORT</u>	<u>OPPONENT</u>	<u>TIME</u>	<u>PLACE</u>	<u>SQUAD</u>
Thurs.,	Nov. 6	BBB	Lena	5:00	Suring	Jr.H.
Tues.,	Nov. 11	BBB	Crivitz	5:30	Crivitz	Jr.H.
Thurs.,	Nov. 13	BBB	Gillett	5:00	Gillett	Jr.H.
Tues.,	Nov. 18	BBB	Peshtigo	5:00	Peshtigo	Jr.H.
Thurs.,	Nov. 20	BBB	Oconto	6:00	Suring	Jr.H.
Mon.,	Dec. 1	BBB	Wausaukee	5:30	Suring	Jr.H.
Thurs.,	Dec. 4	BBB	Lena	5:30	Lena	Jr.H.
Tues.,	Dec. 9	BBB	Coleman	5:30	Suring	Jr.H.
Sat.,	Dec. 13	BBB	8 <sup>th</sup> Gr. Tourney	8:00	Wausaukee	Jr.H.
Mon.,	Dec. 15	BBB	Gillett	4:00	Suring	Jr.H.
Thurs.,	Dec. 18	BBB	Oconto	5:00	Oconto	Jr.H.
Tues.,	Nov. 25	BBB	Laona/Wabeno	5:45	Suring	Var./J.V.
Fri.,	Dec. 5	BBB	Oconto Falls	5:45	Oconto Falls	Var./J.V.
Tues.,	Dec. 9	BBB	Gillett	5:45	Gillett	Var./J.V.
Fri.,	Dec. 12	BBB	Peshtigo	5:45	Suring	Var./J.V.
Mon.,	Dec. 15	BBB	Niagara	5:45	Niagara	Var./J.V.
Thurs.,	Dec. 18	BBB	Wausaukee	5:45	Suring	Var./J.V.
Tues.,	Dec. 23	BBB	Crivitz	5:45	Crivitz	Var./J.V.
Fri.,	Jan. 2	BBB	Bonduel	5:45	Suring	Var./J.V.
Mon.,	Jan. 5	BBB	STAA	5:45	Suring	Var./J.V.
Fri.,	Jan. 9	BBB	White Lake	5:45	White Lake	Var./J.V.
Tues.,	Jan. 13	BBB	Lena	5:45	Lena	Var./J.V.
Thurs.,	Jan. 15	BBB	Coleman	5:45	Suring	Var./J.V.
Tues.,	Jan. 20	BBB	Gillett	5:45	Suring	Var./J.V.
Fri.,	Jan. 23	BBB	Peshtigo	5:45	Peshtigo	Var./J.V.
Fri.,	Jan. 30	BBB	Niagara	5:45	Suring	Var./J.V.
Mon.,	Feb. 2	BBB	Oconto	5:45	Suring	Var./J.V.
Thurs.,	Feb. 5	BBB	Wausaukee	5:45	Wausaukee	Var./J.V.
Tues.,	Feb. 10	BBB	Crivitz	5:45	Suring	Var./J.V.
Fri.,	Feb. 13	BBB	STAA	5:45	STAA	Var./J.V.
Mon.,	Feb. 16	BBB	Shiocton	5:45	Shiocton	Var./J.V.
Mon.,	Feb. 23	BBB	Lena	5:45	Suring	Var./J.V.
Thurs.,	Feb. 26	BBB	Coleman	5:45	Coleman	Var./J.V.
Tues./Fri./Sat.,	Mar. 3,6,7	BBB	Regionals	TBA	TBA	Var.
Fri./Sat.,	Mar. 12,14	BBB	Sectionals	TBA	TBA	Var.
Thurs./Fri./Sat.,	Mar. 19,20,21	BBB	State	TBA	Madison	Var.

## Football

<u>DAY</u>	<u>DATE</u>	<u>SPORT</u>	<u>OPPONENT</u>	<u>TIME</u>	<u>PLACE</u>	<u>SQUAD</u>
Thurs.,	Sept. 4	FB	Crivitz	5:30	Crivitz	Jr.H.
Tues.,	Sept. 9	FB	Wausaukee	5:30	Wausaukee	Jr.H.
Thurs.,	Sept. 18	FB	White Lake	5:30	Suring	Jr.H.
Tues.,	Sept. 23	FB	Peshtigo	5:30	Peshtigo	Jr.H.
Tues.,	Sept. 30	FB	Wausaukee	5:30	Suring	Jr.H.
Tues.,	Oct. 7	FB	Coleman	5:30	Suring	Jr.H.
Tues.,	Oct. 14	FB	Gillett	5:30	Gillett	Jr.H.
Mon.,	Aug. 25	FB	Laona/Wabeno	5:30	Laona/Wabeno	J.V.
Tues.,	Sept. 2	FB	Crivitz	5:30	Crivitz	J.V.
Mon.,	Sept. 8	FB	Florence	5:30	Suring	J.V.
Mon.,	Sept. 15	FB	Gillett	5:30	Suring	J.V.
Mon.,	Sept. 22	FB	Peshtigo	5:30	Florence	J.V.
Mon.,	Sept. 29	FB	Wausaukee	5:30	Suring	J.V.
Mon.,	Oct. 6	FB	Coleman	5:30	Suring	J.V.
Mon.,	Oct. 13	FB	Gillett	5:30	Gillett	J.V.



Fri.,	Aug. 22	FB	Laona/Wabeno	7:00	Laona/Wabeno	Var.
Thur.,	Aug. 28	FB	Crandon	7:00	Suring	Var.
Fri.,	Sept. 5	FB	Florence	7:00	Suring	Var.
Sat.,	Sept. 13	FB	WhiteLake/Elcho	1:00	Elcho	Var.
Fri.,	Sept. 19	FB	Peshtigo	7:00	Peshtigo	Var.
Fri.,	Sept. 26	FB	Wausaukee	7:00	Suring	Var.
Fri.,	Oct. 3	FB	Coleman	7:00	Suring	Var.
Fri.,	Oct. 10	FB	Gillett	7:00	Gillett	Var.
Fri.,	Oct. 17	FB	Crivitz	7:00	Crivitz	Var.
Fri./Sat.,	Oct. 24,25	FB	Level I Playoffs	TBA	TBA	Var.
Fri./Sat.,	Oct. 31,Nov. 1	FB	Level II Playoffs	TBA	TBA	Var.
Fri./Sat.,	Nov. 7,8	FB	Level III Playoffs	TBA	TBA	Var.
Fri./Sat.,	Nov. 14,15	FB	Level IV Playoffs	TBA	TBA	Var.
Thurs./Fri.,	Nov. 20,21	FB	State Playoffs	TBA	TBA	Var.

### Girls Basketball

<u>DAY</u>	<u>DATE</u>	<u>SPORT</u>	<u>OPPONENT</u>	<u>TIME</u>	<u>PLACE</u>	<u>SQUAD</u>
Mon.,	Jan. 12	GBB	Lena	5:30	Suring	Jr.H.
Tues.,	Jan. 20	GBB	Crivitz	5:00	Crivitz	Jr.H.
Fri.,	Jan. 23	GBB	Gillett	5:30	Suring	Jr.H.
Tues.,	Jan. 27	GBB	Peshtigo	5:00	Peshtigo	Jr.H.
Tues.,	Feb. 3	GBB	Oconto	6:00	Suring	Jr.H.
Thurs.,	Feb. 5	GBB	Wausaukee	5:30	Suring	Jr.H.
Mon.,	Feb. 9	GBB	Lena	5:30	Lena	Jr.H.
Mon.,	Feb. 16	GBB	Coleman	5:30	Suring	Jr.H.
Fri.,	Feb. 20	GBB	Gillett	5:30	Gillett	Jr.H.
Sat.,	Feb. 21	GBB	8 <sup>th</sup> Gr. Tourney	8:00	Gillett	8 <sup>th</sup> Gr.
Mon.,	Feb. 23	GBB	Oconto	5:00	Oconto	Jr.H.
Tues.,	Nov. 18	GBB	Wabeno/Laona	5:45	Suring	Var./J.V.
Thurs.,	Nov. 20	GBB	Rosholt	5:45	Rosholt	Var./J.V.
Tues.,	Dec. 2	GBB	Gillett	5:45	Gillett	Var./J.V.
Fri.,	Dec. 5	GBB	Peshtigo	5:45	Peshtigo	Var./J.V.
Mon.,	Dec. 8	GBB	Niagara	5:45	Suring	Var./J.V.
Tues.,	Dec. 9	GBB	White Lake	6:00	White Lake	Var./J.V.
Thurs.,	Dec. 11	GBB	Wausaukee	5:45	Wausaukee	Var./J.V.
Mon.,	Dec. 15	GBB	Crivitz	5:45	Suring	Var./J.V.
Fri.,	Dec. 19	GBB	STAA	5:45	STAA	Var./J.V.
Fri.,	Jan. 2	GBB	Bonduel	5:45	Suring	Var./J.V.
Thurs.,	Jan. 8	GBB	Lena	5:45	Suring	Var./J.V.
Mon.,	Jan. 12	GBB	Coleman	5:45	Coleman	Var./J.V.
Fri.,	Jan. 16	GBB	Gillett	5:45	Gillett	Var./J.V.
Thurs.,	Jan. 22	GBB	Peshtigo	5:45	Suring	Var./J.V.
Mon.,	Jan. 26	GBB	Niagara	5:45	Niagara	Var./J.V.
Tues.,	Feb. 3	GBB	Crivitz	5:45	Crivitz	Var./J.V.
Fri.,	Feb. 6	GBB	STAA	5:45	Surnig	Var./J.V.
Mon.,	Feb. 9	GBB	Crandon	5:45	Crandon	Var./J.V.
Tues.,	Feb. 17	GBB	Lena	5:45	Lena	Var./J.V.
Fri.,	Feb. 20	GBB	Coleman	5:45	Suring	Var./J.V.
Mon.,	Jan. 19	GBB	Shiocton	5:45	Suring	Var./J.V.
Thurs.	Jan. 29	GBB	Wausaukee	5:45	Suring	Var./J.V.
Tues./Fri./Sat.,	Feb. 24,27,28	GBB	Regionals	TBA	TBA	Var.
Fri./Sat.,	Mar. 5,7	GBB	Sectionals	TBA	TBA	Var.
Thurs./Fri./Sat.,	Mar. 12,13,14	GBB	State	TBA	Madison	Var.

## Golf

<u>DAY</u>	<u>DATE</u>	<u>SPORT</u>	<u>OPPONENT</u>	<u>TIME</u>	<u>PLACE</u>	<u>SQUAD</u>
Sat.,	Apr. 11	Golf	Peshtigo Invite	9:00	Peshtigo	H.S.
Tues.,	Apr. 14	Golf	Sur/Len/STAA	4:30	STAA	H.S.
Thurs.,	Apr. 16	Golf	Sur/STAA/Pesh	4:30	Suring	H.S.
Fri.,	Apr. 17	Golf	Niagara Invite	9:00	Niagara	H.S.
Tues.,	Apr. 21	Golf	Sur/Col/Nia	4:30	Coleman	H.S.
Thurs.,	Apr. 23	Golf	9-Hole Match	3:30	Peshtigo	H.S.
Sat.,	Apr. 25	Golf	Ryder Cup	9:00	Coleman	H.S.
Mon.,	Apr. 27	Golf	Sur/Cri/Wau	4:30	Wausaukee	H.S.
Thurs.,	7-May	Golf	STAA Invite	10:00	STAA	H.S.
Mon.,	11-May	Golf	Sur/Cri/Gil	4:30	Gillett	H.S.
Thurs.,	12-May	Golf	9-Hole Match	3:30	Niagara	H.S.
Thurs.,	14-May	Golf	Sur/Nia/Len	4:30	Suring	H.S.
Tues.,	May 19(Rain 5/20)	Golf	18-Hole Match	9:00	Wausaukee	H.S.
Tues./Wed.	May 26or27	Golf	Regionals	TBA	TBA	H.S.
Tues./Wed.,	June 2or3	Golf	Sectionals	TBA	TBA	H.S.
Mon./Tues.,	June 8,9	Golf	State	TBA	TBA	H.S.

## Track

<u>DAY</u>	<u>DATE</u>	<u>SPORT</u>	<u>OPPONENT</u>	<u>TIME</u>	<u>PLACE</u>	<u>SQUAD</u>
Thurs.,	Mar.TBA	TK-B	Oshkosh Invitational	4:00	UW-Oshkosh	H.S.
Tues.,	Mar.TBA	TK-G	Oshkosh Invitational	4:00	UW-Oshkosh	H.S.
Tues.,	Apr. 7	Track	Sur/Col/Len	4:30	Suring	H.S.
Thurs.,	Apr. 9	Track	Sur/Gil/LC	4:30	LuxCasco	H.S.
Tues.,	Apr. 14	Track	Sur/Cri/Len/Gil	4:30	Suring	H.S.
Thurs.,	Apr. 16	Track	Sur/Pesh/Nia/Len	4:30	Peshtigo	H.S.
Tues.,	Apr. 21	Track	Sur/Cri/Gil	4:30	Gillett	H.S.
Fri.,	Apr. 24	Track	Rosholt Invitational	4:00	Rosholt	H.S.
Mon.,	Apr. 27	Track	Gillett Girls Invitational	4:00	Gillett	H.S.
Tues.,	Apr. 28	Track	Suring Boys Invitational	4:30	Suring	H.S.
Mon.,	4-May	Track	Sur/Len/WRL/Wab/MI	4:00	Suring	H.S.
Fri.,	8-May	Track	Hilbert Invitational	4:00	Hilbert	H.S.
Mon.,	11-May	Track	Oconto County Meet	4:30	Oconto	H.S.
Fri.,	15-May	Track	M & O Conference Meet	4:30	Peshtigo or Gillett	H.S.
Tues.,	19-May	Track	M & O Frosh-Soph Meet	4:30	Peshtigo	H.S.
Thurs.,	21-May	Track	Sur/Nia/Cri	4:30	Crivitz	H.S.
Tues.,	26-May	Track	Regionals	TBA	TBA	H.S.
Fri.,	29-May	Track	Sectionals	TBA	TBA	H.S.
Fri./Sat.,	June 5,6	Track	State	TBA	LaCrosse	H.S.

## Volleyball

<u>DAY</u>	<u>DATE</u>	<u>SPORT</u>	<u>OPPONENT</u>	<u>TIME</u>	<u>PLACE</u>	<u>SQUAD</u>
Tues.,	Sept. 2	VB	Lena	5:00	Suring	Jr.H.
Tues.,	Sept. 9	VB	Coleman	5:30	Suring	Jr.H.
Thurs.,	Sept. 11	VB	Gillett	5:00	Suring	Jr.H.
Tues.,	Sept. 16	VB	Peshtigo	5:00	Peshtigo	Jr.H.
Mon.,	Sept. 22	VB	Oconto	5:00	Suring	Jr.H.
Tues.,	Sept. 23	VB	Wausaukee	5:00	Suring	Jr.H.
Mon.,	Sept. 29	VB	Lena	5:00	Lena	Jr.H.
Tues.,	Oct. 7	VB	Crivitz	5:00	Crivitz	Jr.H.
Sat.,	Oct. 11	VB	8 <sup>th</sup> Gr. Tourney	8:00	Crivitz	8 <sup>th</sup> Gr.
Tues.,	Oct. 14	VB	Gillett	5:00	Gillett	Jr.H.
Thurs.,	Oct. 16	VB	Oconto	5:00	Oconto	Jr.H.
Thurs.,	Aug. 28	VB	Suring/Crivitz/Coleman/Gil	4:30	Crivitz	F.
Thurs.,	Sept. 11	VB	Suring/Crivitz/Wausaukee	4:30	Wausaukee	F.
Sat.,	Sept. 13	VB	Gillett Frosh Invite	8:00	Gillett	F.

Thurs.,	Oct. 2	VB	Suring/Peshligo/Coleman	5:00	Suring	F.
Thurs.,	Oct. 16	VB	Suring/Gillett/Lena	5:00	Lena	F.
Tues.,	Aug. 26	VB	Scrimmage	4:00	Gillett	Var./J.V.
Thurs.,	Aug. 28	VB	Suring/Lena/Peshtigo	5:00	Suring	Var./J.V.
Thurs.,	Sept. 11	VB	Suring/Niagara/STAA	5:00	STAA	Var./J.V.
Tues.,	Sept. 16	VB	Crivitz	5:30	Crivitz	Var./J.V./F.
Thurs.,	Sept. 18	VB	Gillett	5:30	Suring	Var./J.V.
Tues.,	Sept. 2	VB	Bonduel Invite	5:00	Bonduel	Var.
Sat.,	Sept. 20	VB	Suring Invite	9:00	Suring	Var.
Tues.,	Sept. 23	VB	Niagara	5:30	Niagara	Var./J.V./F.
Tues.,	Sept. 30	VB	Lena	5:30	Suring	Var./J.V./F.
Thurs.,	Sept. 4	VB	Coleman	5:30	Suring	Var./J.V./F.
Thurs.,	Oct. 2	VB	Suring/Wausaukee/Gillett	5:00	Wausaukee	Var./J.V.
Tues.,	Oct. 7	VB	Peshtigo	5:30	Peshtigo	Var./J.V./F.
Thurs.,	Oct. 9	VB	STAA	5:30	Suring	Var./J.V./F.
Tues.,	Oct. 14	VB	Wausaukee	5:30	Wausaukee	Var./J.V./F.
Thurs.,	Oct. 16	VB	Suring/Coleman/Crivitz	5:00	Suring	Var./J.V.
Tues./Thurs./Sat.,	Oct. 21,23,25	VB	Regionals	TBA	TBA	Var.
Thurs./Sat.,	Oct. 30,Nov. 1	VB	Sectionals	TBA	TBA	Var.
Thurs./Fri./Sat.,	Nov. 6,7,8	VB	State	TBA	Green Bay	Var.

## Wrestling

<u>DAY</u>	<u>DATE</u>	<u>SPORT</u>	<u>OPPONENT</u>	<u>TIME</u>	<u>PLACE</u>	<u>SQUAD</u>
Tues.,	Dec. 2	WR	Bon/Col/WittBirn	5:00	Bonduel	Var./J.V.
Sat.,	Dec. 6	WR	Little Chute	10:00	Little Chute	Var./J.V.
Thurs.,	Dec. 11	WR	Southern Door	7:00	Suring	Var./J.V.
Fri.,	Dec. 19	WR	Oconto	7:00	Gillett/Suring	Var./J.V.
Sat.,	Dec. 20	WR	Kewaunee Invite	9:00	Kewaunee	Var./J.V.
Mon./Tues.,	Dec. 29,30	WR	Oshkosh Tourney	TBA	Oshkosh	Var./J.V.
Thurs.,	Jan. 8	WR	Lena/STAA	7:00	Lena/STAA	Var./J.V.
Sat.,	Jan. 10	WR	Oconto Falls Invite	9:30	Oconto Falls	Var./J.V.
Thurs.,	Jan. 15	WR	Crivitz	7:00	Crivitz	Var./J.V.
Sat.,	Jan. 17	WR	Peshtigo Invite	9:30	Peshtigo	Var./J.V.
Thurs.,	Jan. 22	WR	Peshtigo	7:00	Gillett/Suring	Var./J.V.
Thurs.,	Jan. 29	WR	Laona/Wabeno	7:00	Gillett/Suring	Var./J.V.
Sat.,	Jan. 31	WR	Sturgeon Bay Invite	9:00	Sturgeon Bay	Var./J.V.
Thurs.,	Feb. 5	WR	Coleman	7:00	Gillett/Suring	Var./J.V.
Sat.,	Feb. 14	WR	Regionals	TBA	TBA	Var.
Tues.,	Feb. 17	WR	Team Sectionals	TBA	TBA	Var.
Sat.,	Feb. 21	WR	Individual Se	TBA	TBA	Var.
Thurs./Fri./Sat.	Feb. 26,27,28	WR	Individual State	TBA	TBA	Var.
Fri./Sat.	Mar. 6,7	WR	Team State	TBA	TBA	Var.



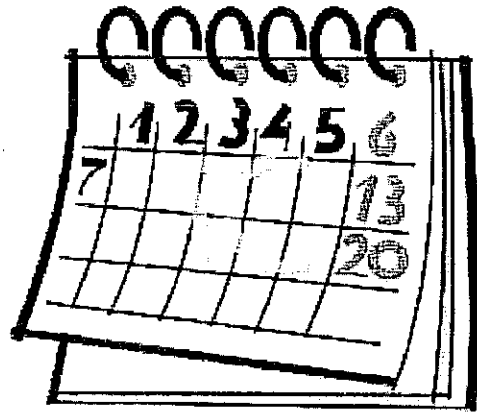
We use the rSchoolToday™ Activity Scheduler as our School Calendar, it provides significant advantages to our school and community. Because it is web based, we can provide you instant access to the most up to date information at all times. You can push schedules to your phone, tablet, or computer and they will automatically update with any changes. You can also sign up for instant notifications and reminders, via email or text message. To get started check out our website at [www.suring.k12.wi.us](http://www.suring.k12.wi.us).

### School Calendars

To stay current with vacations, in-service days, activities, athletics and date changes check out our website at [www.suring.k12.wi.us](http://www.suring.k12.wi.us).

### Lunch Menus

Lunch menus will be posted on the school website [www.suring.k12.wi.us](http://www.suring.k12.wi.us).



### **Suring Public School District**

The Suring Public School District offers hot lunch, breakfast, and the Wisconsin morning milk program for students. One carton of milk is included in the cost of the meal. Cartons of milk will be also sold for 35 cents each. Payments can be made in the student office. Please make sure to bring your money to one of these locations right away in the morning. The cost of the meals are below:

Your child may qualify for free or reduced meals or the Wisconsin morning milk program. If you think you may qualify for free or reduced meals, please feel free to apply. You can apply anytime throughout the school year. If you are not sure if you would qualify, please apply. Suring Public School District also runs "Direct Certification" which qualifies you for free meals. If you receive a letter in the mail letting you know you qualified through direct certification, then you do not need to fill out an application. You can also turn down these benefits if you choose by filling out the bottom portion of the letter. Please send our completed application to:

Suring Public School District  
Attention Principal  
PO Box 158  
Suring, WI 54174

	<b>Breakfast</b>	<b>Lunch (Grades 4K-5)</b>	<b>Lunch Grades 6-12</b>	<b>Adults (Breakfast/ Lunch)</b>
<b>Daily</b>	\$1.25	\$2.15	\$2.45	\$1.65/\$3.40
<b>1 week</b>	\$6.25	\$10.75	\$12.25	\$8.25/\$
<b>2 weeks</b>	\$12.50	\$21.50	\$24.50	\$16.50/\$
<b>3 weeks</b>	\$18.75	\$32.25	\$36.75	\$24.75/\$
<b>4 weeks</b>	\$25.00	\$43.00	\$49.00	\$33.00/\$
<b>5 weeks</b>	\$31.25	\$53.75	\$61.25	\$41.25/\$
<b>6 weeks</b>	\$37.50	\$64.50	\$73.50	\$49.50/\$

# SURING PUBLIC SCHOOL DISTRICT

Dear Parent/Guardian:

Children need healthy meals to learn. Suring Public School District offers healthy meals every school day. Breakfast costs \$1.25; lunch costs \$2.15 for grades PK-5 and \$2.45 for grades 6-12. Your children may qualify for free meals or for reduced price meals. Reduced price is \$.30 for breakfast and \$.40 for lunch.

1. **DO I NEED TO FILL OUT AN APPLICATION FOR EACH CHILD?** No. Complete the application to apply for free or reduced price meals. *Use one Free and Reduced Price School Meals Application for all students in your household.* We cannot approve an application that is not complete, so be sure to fill out all required information. Return the completed application to: **Student Office, Suring Public School District 411 E Algoma St., P.O. Box 158, Suring, WI 54174.**
2. **WHO CAN GET FREE MEALS?** All children in households receiving benefits from FoodShare, the Food Distribution Program on Indian Reservations (FDPIR) or W-2 Cash Benefits, can get free meals regardless of your income. Also, your children can get free meals if your household's gross income is within the free limits on the Federal Income Eligibility Guidelines.



If you have received a NOTICE OF DIRECT CERTIFICATION for free meals, **do not** complete the application. But **do** let the school know if any children in your household are not listed on the NOTICE OF DIRECT CERTIFICATION letter you received.

3. **CAN FOSTER CHILDREN GET FREE MEALS?** Yes, foster children that are under the legal responsibility of a foster care agency or court, are eligible for free meals. Any foster child in the household is eligible for free meals regardless of income. More information can be found at [http://fns.dpi.wi.gov/fns\\_fincou1#fckc](http://fns.dpi.wi.gov/fns_fincou1#fckc) under "Eligibility Benefits for Students in Foster Care, Kinship Care, and Chips."
4. **CAN HOMELESS, RUNAWAY, AND MIGRANT CHILDREN GET FREE MEALS?** Yes, children who meet the definition of homeless, runaway, or migrant qualify for free meals. If you haven't been told your children will get free meals, please call or e-mail Steven Huisman, Principal, at 920-842-2181 ext. 226 or [huisst@suring.k12.wi.us](mailto:huisst@suring.k12.wi.us) to see if they qualify.
5. **CAN CHILDREN ENROLLED IN A HEAD START PROGRAM RECEIVE FREE MEALS?** Yes, children who are enrolled in a Federally-funded Head Start Program, or a comparable State-funded Head Start Program or pre-kindergarten program using identical or more stringent eligibility criteria than the Federal Head Start Program or an Even Start Program.
6. **WHO CAN GET REDUCED PRICE MEALS?** Your children can get low cost meals if your household income is within the reduced price limits on the Federal Income Eligibility Guidelines, shown on this application.
7. **SHOULD I FILL OUT AN APPLICATION IF I RECEIVED A LETTER THIS SCHOOL YEAR SAYING MY CHILDREN ARE APPROVED FOR FREE MEALS?** Please read the letter carefully and follow the instructions. Call the school at 920-842-2181 ext. 227 if you have questions.
8. **MY CHILD'S APPLICATION WAS APPROVED LAST YEAR. DO I NEED TO FILL OUT ANOTHER ONE?** Yes. Your child's application is only good for that school year and for the first few days of this school year. You must send in a new application unless the school told you that your child is eligible for the new school year.

**Free and Reduced Price School Meal Application**

School Year 2014-15

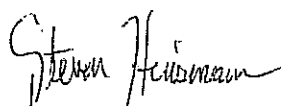
Letter to Families

Page 1 of 2

9. I GET WIC. CAN MY CHILD(REN) GET FREE MEALS? Children in households participating in WIC may be eligible for free or reduced price meals. Please fill out an application.
10. WILL THE INFORMATION I GIVE BE CHECKED? Yes and we may also ask you to send written proof.
11. IF I DON'T QUALIFY NOW, MAY I APPLY LATER? Yes, you may apply at any time during the school year. For example, children with a parent or guardian who becomes unemployed may become eligible for free and reduced price meals if the household income drops below the income limit.
12. WHAT IF I DISAGREE WITH THE SCHOOL'S DECISION ABOUT MY APPLICATION? You should talk to school officials. You also may ask for a hearing by calling or writing to: **Steven Huisman, Principal P.O. Box 158 Suring WI 54174 or 920-842-2181 ext. 226 or [huisst@suring.k12.wi.us](mailto:huisst@suring.k12.wi.us).**
13. MAY I APPLY IF SOMEONE IN MY HOUSEHOLD IS NOT A U.S. CITIZEN? Yes. You or your child(ren) do not have to be U.S. citizens to qualify for free or reduced price meals.
14. WHO SHOULD I INCLUDE AS MEMBERS OF MY HOUSEHOLD? You must include all people living in your household, related or not (such as grandparents, other relatives, or friends) who share income and expenses. You must include yourself and all children living with you. If you live with other people who are economically independent (for example, people who you do not support, who do not share income with you or your children, and who pay a pro-rated share of expenses), do not include them.
15. WHAT IF MY INCOME IS NOT ALWAYS THE SAME? List the amount that you normally receive. For example, if you normally make \$1000 each month, but you missed some work last month and only made \$900, put down that you made \$1000 per month. If you normally get overtime, include it, but do not include it if you only work overtime sometimes. If you have lost a job or had your hours or wages reduced, use your current income.
16. WE ARE IN THE MILITARY. DO WE INCLUDE OUR HOUSING ALLOWANCE AS INCOME? If you get an off-base housing allowance, it must be included as income. However, if your housing is part of the Military Housing Privatization Initiative, do not include your housing allowance as income.
17. MY SPOUSE IS DEPLOYED TO A COMBAT ZONE. IS HIS/HER COMBAT PAY COUNTED AS INCOME? No, if the combat pay is received in addition to his/her basic pay because of his/her deployment and it wasn't received before s/he was deployed, combat pay is not counted as income. Contact your child's school for more information.
18. MY FAMILY NEEDS MORE HELP. ARE THERE OTHER PROGRAMS WE MIGHT APPLY FOR? To find out how to apply for FoodShare or other assistance benefits, contact your local assistance office or call 1-800-362-3002.

If you have other questions or need help, call 920-842-2181 ext. 227.

Sincerely,



**Steven Huisman, Principal**

## INSTRUCTIONS FOR APPLYING

If anyone in your household receives benefits from **FoodShare, W-2 Cash Benefits, or the Food Distribution Program on Indian Reservations (FDPIR)**, follow these instructions.

**Part 1:** All Household Members-List the name of each household member (**a household member is any child or adult living with you**), and the name of the school each child attends.

**Part 2:** List the case number and the name of the household member (adult or child) who receives FoodShare, W-2 Cash Benefits, or FDPIR benefits and which program the benefits are from.

**Part 3:** Skip this part.

**Part 4:** Sign the form. The last four digits of your Social Security Number are not necessary.

**Part 5:** This question is optional. You can choose whether or not to provide ethnic and racial data.

If no one in your household gets FoodShare, W-2 Cash Benefits, or FDPIR benefits and if any child in your household is **homeless, a migrant, or runaway, or enrolled in a Head Start Program**, follow these instructions.

**Part 1:** All Household Members-List the name of each household member (**a household member is any child or adult living with you**), and the name of the school each child attends. If any child you are applying for is homeless, migrant, runaway, or enrolled in a Head Start Program, check the appropriate box and call Steven Huisman, Principal at 920-842-2181 ext. 226.

**Part 2:** Skip this part.

**Part 3:** Complete only if a child in your household isn't eligible under Part 1. See instructions for All Other Households below.

**Part 4:** Sign the form. The last four digits of a Social Security Number are not necessary if you didn't need to fill in Part 3.

**Part 5:** This question is optional. You can choose whether or not to provide ethnic and racial data.

If all of the children in the household are foster children, follow these instructions. You do not need to fill out a separate application for each foster child in your household.

**Part 1:** If all children in the household are foster children, list all foster children and the name of the school each child attends. Check the box indicating the child is a foster child.

**Part 2:** Skip this part.

**Part 3:** Skip this part.

**Part 4:** Sign the form. The last four digits of a Social Security Number are not necessary.

**Part 5:** This question is optional. You can choose whether or not to provide ethnic and racial data.

If some of the children in the household are foster children, follow these instructions.

**Part 1:** All Household Members-List the name of each household member (**a household member is any child or adult living with you**), and the name of the school each child attends. For any person, including children, with no income, you must check the "No Income" box. Check the box for each foster child. If any child you are applying for is homeless, migrant, or runaway, or enrolled in a Head Start Program, check the appropriate box and if you have questions, call Steven Huisman, Principal at 920-842-2181 ext. 226.

**Part 2:** Skip this part

**Part 3:** Complete only if a child in your household isn't eligible under Part 1. See instructions under Part 3 for All Other Households below.

**Part 4:** Adult household member must sign the form and list the last four digits of their Social Security Number (or mark the box if s/he doesn't have one).

**Part 5:** This question is optional. You can choose whether or not to provide ethnic and racial data.

**ALL OTHER HOUSEHOLDS, including WIC households, follow these instructions:**

**Part 1:** All Household Members-List the name of each household member (**a household member is any child or adult living with you**), and the name of the school each child attends. If any child you are applying for is homeless, migrant, or runaway, or enrolled in a Head Start Program, check the appropriate box and if you have questions, call your school.

**Part 2:** Skip this part.

**Part 3:** Follow these instructions to report total household income from **this month or last month**.

- **Section 1—Name:** List all household members who have income.
- **Section 2 –**
  - **Gross Income and How Often It Was Received:** List the income for each household member listed in Part 1. Check the box to tell us how often the person receives the income—weekly, every other week, twice a month, or monthly.
  - **Earnings from work:** List the **gross income**, not the take-home pay. Gross income is the amount earned *before* taxes and other deductions. You should be able to find it on your pay stub or your boss can tell you. Net income should *only* be reported for self-owned business, farm, or rental income.
  - **Welfare, Child Support, Alimony:** List the amount each person receives, and check the box to tell us how often.
  - **Pensions, Retirement benefits, Social Security, Supplemental Security Income (SSI), Veteran's benefits (VA benefits), and disability benefits.** List the amount each person receives, and check the box to tell us how often they receive it.
  - **All Other Income:** List Worker's Compensation, unemployment or strike benefits, regular contributions from people who do not live in your household and any other income received weekly, every other week, twice a month, monthly, quarterly, or annually. Do not include income from FoodShare, FDPIR, WIC, Federal education benefits and foster payments received by your family from the placing agency. For the self-employed **ONLY:** under Earnings from Work, report income after expenses. This is for your business, farm, or rental property.
  - If you are in the Military Privatized Housing Initiative or get combat pay, do not include these allowances as income.

**Part 4:** An adult household member must sign the form and list the last four digits of their Social Security Number (or mark the box if s/he doesn't have one).

**Part 5:** This question is optional. You can choose whether or not to provide ethnic and racial data.

**Turn the form in to your school.**



# FREE AND REDUCED PRICE SCHOOL MEALS FAMILY APPLICATION

## PART 1. ALL HOUSEHOLD MEMBERS

Names of <u>all</u> people living in your household (First, Middle Initial, Last)	School the child attends, or indicate "NA" if household member is not in school	Place a check in the box below if the child is a foster, homeless, migrant, runaway, or Head Start child. If each child attending school is a foster, homeless, migrant, runaway, or Head Start child, skip to part 4 to sign this form.					Place a check in the box if NO income
		Foster	Homeless	Migrant	Runaway	Head Start	

## PART 2. BENEFITS

If any member of your household receives FoodShare, FDIIR, or W-2 Cash Benefits, provide the name of the household member, the program name, and case number (not a Quest Card number) for the person who receives benefits and skip to part 4. If no one receives these benefits, go to Part 3.

NAME: \_\_\_\_\_ PROGRAM NAME: \_\_\_\_\_

CASE NUMBER: \_\_\_\_\_

**PART 3: TOTAL HOUSEHOLD GROSS INCOME (before deductions).** List all income on the same line as the person who receives it. Check the box for how often it is received. Record each income only once. If you provided a case number in Part 2, you do not need to provide income information.

**2. GROSS INCOME AND HOW OFTEN IT WAS RECEIVED**

1. NAME (List only household members with income)	2. GROSS INCOME AND HOW OFTEN IT WAS RECEIVED															
	Earnings from work before deductions.	Weekly	Every 2 Weeks	Twice Monthly	Monthly	Welfare, child support, alimony	Weekly	Every 2 Weeks	Twice Monthly	Monthly	Pensions, retirement, Social Security, SSI, VA benefits	Weekly	Every 2 Weeks	Twice Monthly	Monthly	All Other Income (Indicate frequency, such as "weekly", "monthly", "quarterly", "annually")
(Example) Jane Smith	\$200	X				\$150		X			\$0					\$50 quarterly
	\$					\$					\$					\$
	\$					\$					\$					\$
	\$					\$					\$					\$
	\$					\$					\$					\$
	\$					\$					\$					\$
	\$					\$					\$					\$

**PART 4. SIGNATURE AND LAST FOUR DIGITS OF SOCIAL SECURITY NUMBER (ADULT MUST SIGN)**

An adult household member must sign the application. If Part 3 is completed, the adult signing the form also must list the last four digits of his or her Social Security Number or mark the "I do not have a Social Security Number" box. (See Privacy Act Statement on the back of this page.)

I certify (promise) that all information on this application is true and that all income is reported. I understand that the school will get Federal funds based on the information I give. I understand that school officials may verify (check) the information. I understand that if I purposely give false information, my children may lose meal benefits, and I may be prosecuted. I understand my child's eligibility information may be shared as allowed by law.

Sign here: \_\_\_\_\_ Print name: \_\_\_\_\_ Date: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Email: \_\_\_\_\_ Phone Number: \_\_\_\_\_ Cell Phone Number: \_\_\_\_\_

Last four digits of Social Security Number: \* \* \* \* - \* \* \* - \* \* \* - \* \* \*  I do not have a Social Security Number

**PART 5. CHILDREN'S ETHNIC AND RACIAL IDENTITIES (OPTIONAL)**

Choose one or more (regardless of ethnicity):

Hispanic/Latino  Asian  American Indian or Alaska Native  Black or African American

Not Hispanic/Latino  White  Native Hawaiian or other Pacific Islander

**DO NOT FILL OUT THIS PART. THIS IS FOR SCHOOL USE ONLY.**

Annual Income Conversion: Weekly x 52, Every 2 Weeks x 26, Twice A Month x 12, Monthly x 12

Total Income: \_\_\_\_\_ Per:  Week  Every 2 Weeks  Twice A Month  Month  Year Household size: \_\_\_\_\_

Categorically Eligible: \_\_\_\_\_ Income Eligibility: Free \_\_\_\_\_ Reduced \_\_\_\_\_ Denied \_\_\_\_\_

Date Withdrawn: \_\_\_\_\_ Reason for denial or withdrawal: \_\_\_\_\_

Determining Official's Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Confirming Official's Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Verifying Official's Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Your children may qualify for free or reduced price meals if your household income falls at or below the limits on this chart.

**Privacy Act Statement: This explains how we will use the information you give us.**

The Richard B. Russell National School Lunch Act requires the information on this application. You do not have to give the information, but if you do not, we cannot approve your child for free or reduced price meals. You must include the last four digits of the social security number of the adult household member who signs the application. The last four digits of the social security number is not required when you apply on behalf of a foster child or you list a FoodShare, W-2 Cash Benefits or Food Distribution Program on Indian Reservations (FDPIR) case number or other FDPIR identifier for your child or when you indicate that the adult household member signing the application does not have a social security number. We will use your information to determine if your child is eligible for free or reduced price meals, and for administration and enforcement of the lunch and breakfast programs. We MAY share your eligibility information with education, health, and nutrition programs to help them evaluate, fund, or determine benefits for their programs, auditors for program reviews, and law enforcement officials to help them look into violations of program rules.

The U.S Department of Agriculture prohibits discrimination against its customers, employees, and applicants for employment on the bases of race, color, national origin, age, disability, sex, gender identity, religion, reprisal, and where applicable, political beliefs, marital status, familial or parental status, sexual orientation, or all or part of an individual's income is derived from any public assistance program, or protected genetic information in employment or in any program or activity conducted or funded by the Department. (Not all prohibited bases will apply to all programs and/or employment activities.)

If you wish to file a Civil Rights program complaint of discrimination, complete the USDA Program Discrimination Complaint Form, found online at [http://www.ascr.usda.gov/complaint\\_filing\\_cust.html](http://www.ascr.usda.gov/complaint_filing_cust.html), or at any USDA office, or call (866) 632-9992 to request the form. You may also write a letter containing all of the information requested in the form. Send your completed complaint form or letter to us by mail at U.S. Department of Agriculture, Director, Office of Adjudication, 1400 Independence Avenue, S.W., Washington, D.C. 20250-9410, by fax (202) 690-7442 or email at [program.intake@usda.gov](mailto:program.intake@usda.gov).

Individuals who are deaf, hard of hearing or have speech disabilities may contact USDA through the Federal Relay Service at (800) 877-8339; or (800) 845-6136 (Spanish).

USDA is an equal opportunity provider and employer.

FEDERAL ELIGIBILITY INCOME CHART For School Year 2014-2015			
Household size	Yearly	Monthly	Weekly
1	\$21,590	\$1,800	\$416
2	\$29,101	\$2,426	\$560
3	\$36,612	\$3,051	\$705
4	\$44,123	\$3,677	\$849
5	\$51,634	\$4,303	\$993
6	\$59,145	\$4,929	\$1,138
7	\$66,656	\$5,555	\$1,282
8	\$74,167	\$6,181	\$1,427
Each additional person:	\$7,511	\$626	\$145

## Public Notification of Nondiscrimination Policy

It is the policy of the Suring Public School District that no person may be denied admission to any public school in the district or be denied participation in, be denied the benefits of, or be discriminated against in any curricular, extra-curricular, pupil service, recreational or other program or activity because of the person's sex, race, national origin, ancestry, creed, pregnancy, marital or parental status, sexual orientation, or physical, mental, emotional, or learning disability or handicap as required by s.118.13 Wis. Stats. This policy also prohibits discrimination as defined by Title IX of the Education Amendments of 1972. Title VI of the Civil Rights Act of 1964 and Section 504 of the Rehabilitation Act of 1973.

This district encourages informal resolution of complaints under this policy. A formal complaint resolution procedure is available to address allegations of violation of the policy in the Suring Public School District. Any questions concerning this policy should be directed to: Superintendent, Suring Public School District, PO Box 158, Suring, WI 54174.

### School Board Meetings

#### Meeting Dates for the 2014-2015 School Year

*(Meetings are held the 2nd Wednesday of each Month)*

Monday, August 18, 2014(Annual Meeting)  
 Wednesday, September 10, 2014  
 Wednesday, October 8, 2014  
 Wednesday, November 12, 2014  
 Wednesday, December 10, 2014  
 Wednesday, January 14, 2015  
 Wednesday, February 11, 2015

Wednesday, March 11, 2015  
 Wednesday, April 8, 2015  
 Wednesday, May 13, 2015  
 Wednesday, June 10, 2015  
 Wednesday, July 8, 2015  
 Wednesday, August 12, 2015

*Dates are subject to change. All meetings are held in room 300 and begin at 6:00pm.*

### School Board Members

Dennis Piepkorn, President  
 924 Veteran Street  
 Suring, WI 54174  
 920-590-1680

Cathleen Lundgren, Vice President  
 15577 Star Lake Road  
 Mountain, WI 54149  
 715-850-1798

Cheryl Ustianowski, Clerk  
 PO Box 192  
 Mountain, WI 54149  
 715-773-2082

Mark Strehlow, Treasurer  
 12701 Willow Road  
 Suring, WI 54174  
 920-842-2958

Eugene School, Jr.  
 11861 Cottonwood Lane  
 Suring, WI 54174  
 920-590-1281

Wayne Sleeter  
 11374 Sleeter Road  
 Suring, WI 54174  
 920-590-0987

Wendy Wozniak  
 12700 N Branch Road  
 Suring, WI 54174  
 920-842-4227

Suring Public School District  
PO Box 158  
Suring, WI 54174

PRSRT STD  
NON-PROFIT  
U.S. POSTAGE PAID  
PERMIT NO.2  
SURING, WI 54174

\*\*\*ECRWSEDDM\*\*\*  
POSTAL CUSTOMER  
SURING, WI 54174

DEPARTMENT OF HEALTH SERVICES  
Division of Public Health  
P-44021 (Rev. 07/13)

STUDENT IMMUNIZATION LAW  
AGE/GRADE REQUIREMENTS  
2014 SCHOOL YEAR and Beyond

STATE OF WISCONSIN  
s. 252.04, Wis. Stats.

The following are the minimum required immunizations for each age/grade level. It is not a recommended immunization schedule for infants and preschoolers. For that schedule, contact your doctor or local health department.

Age/Grade	Number of Doses					
Pre K (2 yrs through 4 yrs)	4 DTP/DTaP/DT <sup>2</sup>	3 Polio	3 Hep B	1 MMR <sup>5</sup>	1 Var <sup>6</sup>	
Grades K through 5	4 DTP/DTaP/DT/Td <sup>1,2</sup>	4 Polio <sup>4</sup>	3 Hep B	2 MMR <sup>5</sup>	2 Var <sup>6</sup>	
Grades 6 through 12	4 DTP/DTaP/DT/Td <sup>2</sup>	1 Tdap <sup>3</sup>	4 Polio <sup>4</sup>	3 Hep B	2 MMR <sup>5</sup>	2 Var <sup>6</sup>

1. DTP/DTaP/DT vaccine for children entering Kindergarten: Your child must have received one dose after the 4<sup>th</sup> birthday (either the 3<sup>rd</sup>, 4<sup>th</sup>, or 5<sup>th</sup> dose) to be compliant. (Note: a dose 4 days or less before the 4th birthday is also acceptable).
2. DTP/DTaP/DT/Td vaccine for all students Pre K through 12: Four doses are required. However, if your child received the 3<sup>rd</sup> dose after the 4<sup>th</sup> birthday, further doses are not required. (Note: a dose 4 days or less before the 4th birthday is also acceptable).
3. Tdap means adolescent tetanus, diphtheria and acellular pertussis vaccine. If your child received a dose of a tetanus-containing vaccine, such as Td, within 5 years of entering the grade in which Tdap is required, your child is compliant and a dose of Tdap vaccine is not required.
4. Polio vaccine for students entering grades Kindergarten through 12: Four doses are required. However, if your child received the 3<sup>rd</sup> dose after the 4<sup>th</sup> birthday, further doses are not required. (Note: a dose 4 days or less before the 4<sup>th</sup> birthday is also acceptable).
5. The first dose of MMR vaccine must have been received on or after the first birthday (Note: a dose 4 days or less before the 1<sup>st</sup> birthday is also acceptable).
6. Var means Varicella (chickenpox) vaccine. A history of chickenpox disease is also acceptable.